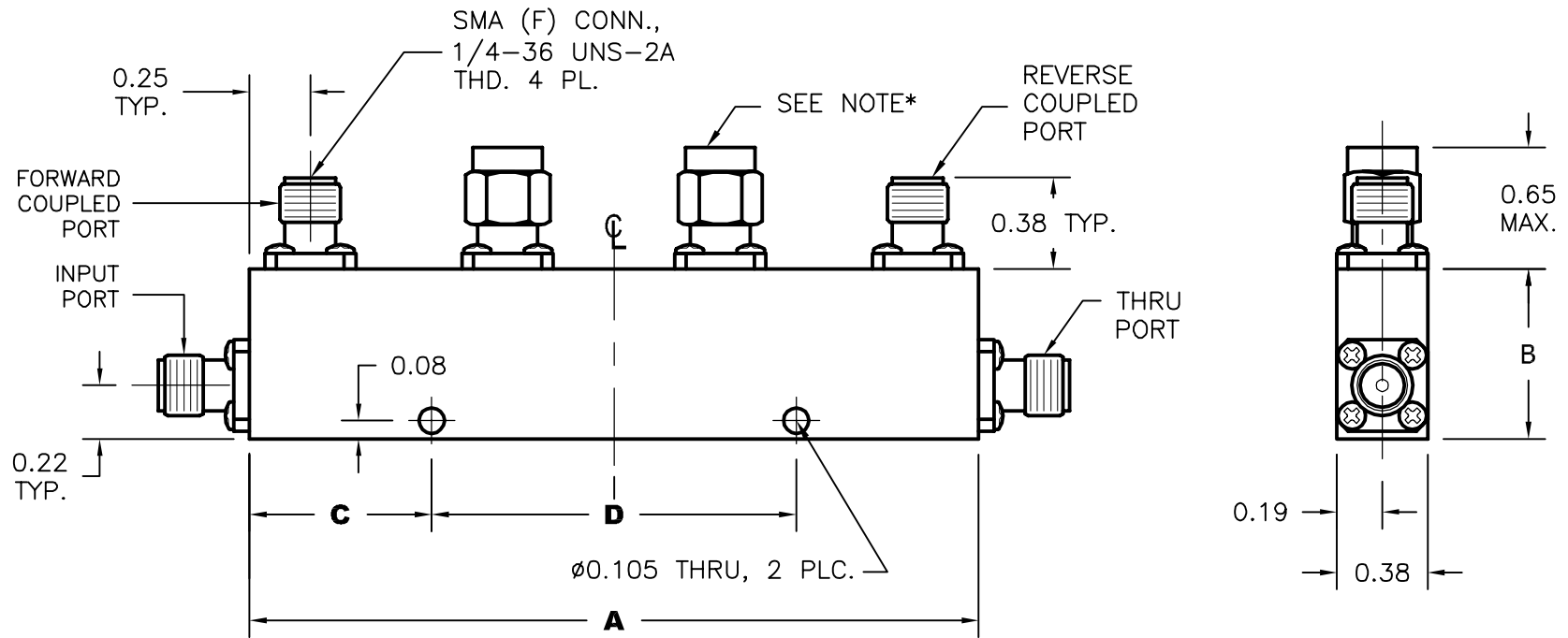


| | | | |
|-------|---------|---------------|-----------------------------------------------|
| REV A | AUTH RL | DATE 07/17/03 | INITIAL RELEASE |
| REV B | AUTH RL | DATE 09/05/03 | SUPERFICIAL DRAWING CHANGES |
| REV C | AUTH RL | DATE 08/23/07 | TITLE BLOCK UPDATED, TERMINATION NOTES ADDED. |



| DIMENSIONS IN INCHES | | | | |
|----------------------|------|------|------|------|
| FIGURE | A | B | C | D |
| 1 | 6.30 | 0.50 | 0.80 | 4.70 |
| 2 | 6.30 | 0.55 | 0.80 | 4.70 |
| 3 | 3.68 | 0.50 | 0.42 | 2.82 |
| 4 | 3.68 | 0.55 | 0.42 | 2.82 |
| 5 | 2.42 | 0.50 | 0.41 | 1.60 |
| 6 | 2.42 | 0.55 | 0.41 | 1.60 |
| 7 | 2.10 | 0.50 | 0.50 | 1.10 |
| 8 | 2.10 | 0.55 | 0.50 | 1.10 |
| 9 | 2.10 | 0.60 | 0.50 | 1.10 |

*NOTE: SECONDARY TERMINATION CAN BE INTERNAL OR EXTERNAL DEPENDING ON MODEL AND SHOULD NOT BE REMOVED. FOR CONNECTORIZED LOADS CONSULT FACTORY.

| | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------|------------------|------------------|----------------------|--------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| THIRD ANGLE PROJECTION: | | APPROVALS | DATE | ADVANCED TECHNICAL MATERIALS, INC. TEL: (631) 289-0363 FAX: (631) 289-0358 www.atmmicrowave.com | | <small>THE INFORMATION IN THIS DRAWING IS PROPRIETARY AND SHALL NOT BE USED OR DISCLOSED WITHOUT THE PRIOR WRITTEN CONSENT OF ATM, INC. DO NOT SCALE DWG.</small> | |
| UNLESS OTHERWISE NOTED, DIMENSIONS ARE IN INCHES, TOLERANCES ARE: FRACTIONS: $\pm 1/64$ ANGLES: $\pm 1/2^\circ$ | | DRAWN RL | 7/17/01 | | | | |
| | | CHKD. | | | | | |
| | | APRVD. | | | | | |
| BASIC DIMENSION | DECIMALS 2 PLACE | DECIMALS 3 PLACE | MATERIAL - | SIZE A | CAGE CODE OR8N4 | ATM DWG # 4447W | REVISION C |
| UNDER 6" | $\pm .02$ | $\pm .005$ | TREATMENT - | SCALE | NONE | MODEL # C13X-XX | SHEET 1/1 |
| 6" - 12" | $\pm .03$ | $\pm .010$ | FINISH ATM STD. GRAY | | | | |
| OVER 12" | $\pm .06$ | $\pm .015$ | | | | | |